

Summary September 2nd, 2025

Committee Meetings

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>
COUNCIL BEGINS			
CAUCUS BEGINS			
25-139	Vote	Authorizing payment to the Richland County Land Reutilization Corporation in the amount of Seven Thousand Ninety-seven and 50/100 Dollars (\$7,097.50) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.	Falquette
25-140	Vote	Accepting a Specialized Docket Grant in the amount of Two Hundred Twenty Thousand and 00/100 dollars (\$220,000.00), authorizing the Safety-Service Director and any other appropriate City official, to execute a subsidy grant agreement for community-based corrections programs with the Ohio Department of Mental Health and Addiction Services, and declaring an emergency.	Falquette
25-141	Vote	Amending Section 355.01, of the Mansfield Codified Ordinances, "Off-Street Parking", and, declaring an emergency.	All members of Council
25-142	Vote	Expressing approval and support for the City of Mansfield's Office of Permitting and Development in completion of the Consolidated Annual Performance Evaluation Report (CAPER) for Program Year 2024, July 1, 2024, through June 30, 2025, and declaring an emergency.	Robinson
25-143	Vote	Authorizing the conveyance of real property to the Mansfield Community Improvement Corporation and declaring an emergency.	All members of Council

NEXT MEETING: Tuesday, September 16th, 2025 7:00pm Council to follow

Authorizing payment to the Richland County Land Reutilization Corporation in the amount of Seven Thousand Ninety-seven and 50/100 Dollars (\$7,097.50) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.

WHEREAS, R.C. 5705.41(D)(1) provides that the payment of three thousand dollars or more on a contract or order made by a municipality without a certificate of available funds being attached at such time must be authorized by the legislative authority after the fiscal officer subsequently certifies that the funds were available at the time the contract or order was made and that such funds are still available.

SECTION 1. That this Council does hereby affirm the Then and Now Certificate issued by the Finance Director relating to the request and receipt by Richland County Land Reutilization Corporation in the amount of Seven Thousand Ninety-seven and 50/100 Dollars (\$7,097.50) prior to a purchase order therefor being submitted to the Finance Department, and authorize the Finance Director to issue her warrant to Richland County Land Reutilization Corporation in the amount of Seven Thousand Ninety-seven and 50/100 Dollars (\$7,097.50) from funds heretofore appropriated in Demolition Fund Community Development Operations (238.65.01)Contractual Services Classification

SECTION 2. That reason for the immediate need to authorize payment of this obligation within thirty days after receipt of the certificate of the Finance Director per R.C. 5705.41(D)(1), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately after its passage, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

SIGNED /s/ Phillip E. Scott
President of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio



**Richland County
Land Reutilization Corporation**

50 Park Avenue East, Mansfield, OH 44902
419-774-5623 / www.richlandcountylanbank.org

City of Mansfield
30 N Diamond Street
Mansfield, OH 44902

Invoice

Date	Invoice #
8/20/2025	1429

Date	Item	Property Address	Description	Amount
8/20/2025	Demo Property	80 Marlon Avenue	addition of curbs	14,195.00
8/20/2025	Demo Property	80 Marlon Avenue	Land Bank's 50%	-7,097.50
Signature				Balance Due \$7,097.50

BY: MR. FALQUETTE

Accepting a Specialized Docket Grant in the amount of Two Hundred Twenty Thousand and 00/100 dollars (\$220,000.00), authorizing the Safety-Service Director and any other appropriate City official, to execute a subsidy grant agreement for community-based corrections programs with the Ohio Department of Mental Health and Addiction Services, and declaring an emergency.

WHEREAS, the Ohio Department of Mental Health and Addiction has notified the City of Mansfield that their application for a Mansfield Municipal Court Specialized Docket Grant has been approved for FY2025, and

WHEREAS, that the Grant funds in the amount of Two Hundred Twenty Thousand and 00/100 dollars (\$220,000.00), are to be used for current expenses related to community-based correction programs.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That this Council does hereby accept the Specialized Docket Grant awarded by the Ohio Department of Mental Health and Addiction Services to the City of Mansfield in the amount of Two Hundred Thousand and 00/100 dollars (\$200,000.00), and the Safety-Service Director and any other appropriate City official are hereby authorized to execute such subsidy grant agreement for community-based corrections programs, all in accordance with the agreement now on file in the Office of the Clerk of Council, and with any and all prior action relating to said agreement being ratified.

SECTION 2. That the sum of Two Hundred Twenty Thousand and 00/100 dollars (\$220,000.00) of the Grant funds accepted in Section 1 hereof be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the fund accounts and amounts shown in the following schedule:

<u>224.03.30 Municipal Court. Grant</u>	
Personal Service	\$109,327.00
Employee Benefits	\$80,673.00
Other Charges	<u>\$30,000.00</u>
Total	\$220,000.00

SECTION 3. That by reason of the immediate necessity for accepting said Grant and authorizing their approved use during FY2025 (July 1, 2025 to June 30, 2026), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all member elected to Council, it shall take effect and be in force immediately upon it adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	02 September 2025		
1 st Reading	02 September 2025		
2 nd Reading			
PASSED	02 September 2025	SIGNED	/s/ Phillip E. Scott
ATTEST	/s/ Delaine Weiner Clerk of Council	APPROVED	/s/ Jodie Perry Mayor

APPROVED AS TO FORM:

Roeliff E. Harper
Law Director
City of Mansfield, Ohio



**DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT**

RE: Mansfield Municipal Court Specialized Docket Grant

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:
Ohio Dept. of Mental Health & Addiction Services (through Richland County Board of Mental Health)

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding: \$220,000
Funding Period: 7/1/25 - 6/30/26

Impact on Expenditures

PROJECT COSTS:	
Personal Services	\$109,327
Employee Benefits	\$80,673
Other Charges	\$30,000
Total Project Costs:	\$ 220,000

The total project cost is estimated at \$ 220,000. Note: * Similar award in 2024 (ord.#24-180).

* No local cash match.

Match Required: \$ 0.00

Future Fiscal Impact

Impact on Revenue

N/A

Impact on Expenditures

N/A



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

Other Future Commitments

N/A

Disclosures of Possible Material Future Events

~~This grant pays a portion of salary and benefits for probation officers associated with four specialized court dockets. All costs would be the responsibility of the Probation (#225) and/or Court Costs (#226) Funds beyond 06/30/2026, unless another grant is awarded~~

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BY: ALL MEMBERS OF COUNCIL

Amending Section 355.01, of the Mansfield Codified Ordinances, "Off-Street Parking", and, declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That Section 355.01 of the Mansfield Codified Ordinances of 1997, be, and the same is hereby, amended to read as follows:

355.01 MUNICIPAL OFF-STREET AND CITY OWNED PARKING LOTS.

(a) Any City-owned off-street parking lot shall be under the general supervision and management of the Safety-Service Director, and he/she is authorized and directed to make and promulgate such rules and regulations, including minimum operating hours of the lots, in conformity with the provisions of this section, as may be necessary and desirable for the proper operation and administration of such facilities. The Safety-Service Director shall review this chapter yearly and propose changes as necessary.

(b) Parking in the lots shall be available for use, unless otherwise designated, on the basis of daily short-term parking.

(c) The following regulations governing parking at the Secured Police Parking Lot, the (lower east) East Third Street Parking Lot, the Utility Collections Building Parking Lot, the East Third Street at North Adams Street Parking Lot, the (upper east) Park Avenue East Parking Lot and the (maintenance) North Adams Street Parking Lot, all of which are located at or near the Municipal Building, are hereby adopted.

(1) Secured Police Parking Lot.

A. All spaces within the secured area shall be for City-owned vehicles.

(2) (Lower East) East Third Street Parking Lot – 90 spaces.

A. Seventy-~~nine-eight~~ spaces shall be for City officials and City-owned vehicles and personal vehicles of City employees.

B. ~~Eleven-Twelve~~ spaces shall be free public short-term, 2-hour spaces.

i. Spaces 27 and 28 shall be designated as Electrical Vehicle (EV) Charging spaces

ii. Spaces ~~29-32~~ through ~~34-37~~ shall be ~~designated~~ general public parking.

iii. Spaces 38 and 39 shall be designated short-term Handicap spaces, and space 97 as a Handicap Van Only.

iv. Space 40 shall be ~~designated~~ for Combat injured Veteran.

~~C. Two spaces, 36 and 37, shall be designated for Social Security Administration Officials Parking Only.~~

(3) Utility Collections Building Parking Lot - 30 spaces.

- A. Fourteen spaces on the upper level shall be for Utility Collection customers.
- B. Sixteen spaces on the lower level shall be for City-owned vehicles and personal vehicles of City employees.

(4) East Third Street at North Adams Street Parking Lot - 38 spaces.

- A. Thirty-eight spaces shall be for City-owned vehicles and personal vehicles of City employees.
- B. Spaces 20 through 30 shall be designated for City-owned vehicles.

(5) (Upper East) Park Avenue East Parking Lot - 73 spaces.

- A. Sixteen spaces shall be for free public short-term spaces.
 - i. Spaces 174 through 187 general public short-term, 2-hour spaces.
 - ii. Spaces 172 and 173 shall be designated short-term, 2-hour Handicap spaces.
- B. Forty-seven spaces shall be for personal vehicles of City employees.
- C. Eight spaces shall be reserved for City-owned vehicles or Officials.
- D. Two spaces shall be reserved for use by Richland County Sheriff Prisoner Transport vehicles.

(6) (Maintenance) North Adams Street Parking Lot – 24 spaces.

(d) In order for a City employee to park a personal vehicle in one of the designated spaces as described in paragraphs (c)(1) through (e), a placard provided by the City is required for each vehicle that might occupy such space. The cost of initial issued placard(s), shall be zero dollars (\$0.00) per year for each space. Lost or replacement placards shall be five dollars (\$5.00) and obtained through the Safety-Service Director's Office.

(e) Spaces for City officials, free short-term, 2-hour spaces shall be located near the building.

(f) Specific allocations of secured and City official spaces shall be designated by the

Safety-Service Director.

(g) Short-term parking in any City-owned or leased off-street parking lot shall be limited to a maximum duration of two hours, and no person shall park a vehicle or permit a vehicle registered in his/her name to be parked in any short-term space beyond such two-hour time period. It shall be considered prima-facie evidence that the owner of any vehicle parked beyond such time period was the operator of such vehicle at the time of such illegal parking.

(h) No person shall stand or park a vehicle or permit a vehicle registered in his/her name to be parked in any reserved parking space or in any restricted area in any City owned off-street parking lot. It shall be considered prima-facie evidence that the owner of any vehicle parked in a reserved space was the operator of such vehicle at the time of such illegal parking.

(i) If an employee has a short or long-term temporary disability, they shall be given sole use of a designated handicapped spot, in accordance with ADA.

SECTION 2. That by reason of the immediate necessity to establish updated regulations for Municipal off-street, and City owned parking lots of the Mansfield Codified Ordinances Section 355.01, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	02 September 2025
1 st Reading	02 September 2025
2 nd Reading	
PASSED	02 September 2025

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication Required

Expressing approval and support for the City of Mansfield's Office of Permitting and Development in completion of the Consolidated Annual Performance Evaluation Report (CAPER) for Program Year 2024, July 1, 2024, through June 30, 2025, and declaring an emergency.

WHEREAS, this report is being submitted in full compliance with the requirements of the United States Department of Housing and Urban Development and

WHEREAS, this report will detail the accomplishments of the City of Mansfield’s Office of Permitting and Development for programs sponsored by Community Development Block Grant Funds during Program Year 2024.

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, hereby expresses its approval and support for the submission of the CAPER for Program Year 2024 to the United States Department of Housing and Urban Development. This report is in full compliance with all necessary regulations and a copy of said report is on file in the Office of Permitting and Development.

SECTION 2. That by reason of the immediate necessity for authorizing approval and support for the City of Mansfield's Office of Permitting and Development in completion of the Consolidated Annual Performance Evaluation Report (CAPER) for Program Year 2024, July 1, 2024 through June 30, 2025, this measure is determined to be an emergency Resolution for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

SIGNED /s/ Phillip E. Scott
President of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM:

Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BY: ALL MEMBERS

Authorizing the conveyance of real property to the Mansfield Community Improvement Corporation and declaring an emergency.

WHEREAS, the City of Mansfield, Ohio, seeks to promote economic development and community improvement within its jurisdiction; and

WHEREAS, the Mansfield Community Improvement Corporation (CIC) has been designated as the agency of the City of Mansfield pursuant to Ohio Revised Code (R. C.) 1724.10 to advance, encourage, and promote the industrial, economic, commercial, and civic development of the city; and

WHEREAS, the City of Mansfield owns certain real property located on Adams Street, identified as Richland County Permanent Parcel Number 027-05-006-11-000, which is no longer needed for municipal purposes and is suitable for transfer to the CIC for community improvement purposes; and

WHEREAS, [ORC Ann. 1724.10](#) and related provisions authorize the conveyance of property to a CIC without competitive bidding when such conveyance serves a public purpose;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, OHIO, AS FOLLOWS:

SECTION 1. AUTHORITY. Pursuant to the authority granted under [ORC Ann. 1724.10](#) and other applicable provisions of the Ohio Revised Code, the City of Mansfield is hereby authorized to convey the property described in Section 2 of this Ordinance to the Mansfield Community Improvement Corporation.

SECTION 2. PROPERTY DESCRIPTION. The property to be conveyed is located on Adams Street in the City of Mansfield, Ohio, and is specifically identified as Richland County Permanent Parcel Number 027-05-006-11-000, more fully described as:

Located in the City of Mansfield, County of Richland, State of Ohio and being a part of Lot number 56 as recorded in Volume 4, page 12 of the Richland County Plat Records and more particularly described as follows:

Beginning at an iron pin set in the Northwest corner of Lot Number 56; Thence North 90 degrees 00' 00" East along the North line of Lot number 56 a distance of 110.00 feet to an iron pin set; Thence South 00 degrees 30' 30" West a distance of 30.00 feet to an iron pin set; Thence South 90 degrees 00' 00" West a distance of 110.00 feet to a drill hole set on the West line of Lot Number 56; Thence North 00 degrees 30' 30" East along the West line of Lot number 56 a distance of 30.00 feet to the place of beginning and containing 3299.8680 square feet but subject to all legal highways also easements of record. Basis of Bearings: Survey by D.C. Seiler, 12-11-89.

**Also known as 64-66 North Adams Street, Mansfield, Ohio 44902
Parcel #027-05-006-11-000**

The property shall be conveyed in its current condition, "as is," without any warranties or representations as to its condition or suitability for any particular purpose.

SECTION 4. EMERGENCY CLAUSE. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the City of Mansfield, in that the prompt conveyance of the property is required to facilitate economic development efforts; therefore, this Ordinance shall take effect and be in force immediately upon its passage and approval by the Mayor.

SIGNED /s/ Phillip E. Scott
President of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio